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| REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Application Number</td> <td>10/521,520</td> </tr> <tr> <td>I.A. Filing Date</td> <td>July 18, 2003</td> </tr> <tr> <td>First Named Inventor:</td> <td>Randall Snyder</td> </tr> <tr> <td>Art Unit</td> <td>Not yet assigned</td> </tr> <tr> <td>Examiner Name</td> <td>Not yet assigned</td> </tr> <tr> <td>Attorney Docket Number</td> <td>6783P104</td> </tr> </table> | Application Number | 10/521,520 | I.A. Filing Date | July 18, 2003 | First Named Inventor: | Randall Snyder | Art Unit | Not yet assigned | Examiner Name | Not yet assigned | Attorney Docket Number | 6783P104 |
| Application Number | 10/521,520 | | | | | | | | | | | | |
| I.A. Filing Date | July 18, 2003 | | | | | | | | | | | | |
| First Named Inventor: | Randall Snyder | | | | | | | | | | | | |
| Art Unit | Not yet assigned | | | | | | | | | | | | |
| Examiner Name | Not yet assigned | | | | | | | | | | | | |
| Attorney Docket Number | 6783P104 | | | | | | | | | | | | |

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith

OR

☒ I hereby appoint the practitioners associated with the Customer Number: 08791

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with Customer Number: 08791

OR

| | | | | | |
|--|--|-------|--|-----|--|
| <input type="checkbox"/> Firm or Individual Name | | | | | |
| Address | | | | | |
| City | | State | | Zip | |
| Country | | | | | |
| Telephone | | Email | | | |

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 C.F.R. 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

| | | | | | |
|-----------|------------------------------|-----------|----------------|--|--|
| Signature | <i>William A. Roper, Jr.</i> | | | | |
| Name | William A. Roper, Jr. | | | | |
| Date | 10/10/03 | Telephone | (650) 426-7070 | | |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below.

☒ *Total of 1 forms are submitted

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Statement Under 37 CFR § 3.73(b)

Applicant/Patent Owner: Randall Snyder, Gerald Hewes, Boon Hwang, Michael Pirie, Esvar Priyadarshan

Application No./Patent No.: 10/521,520 I.A. Filing Date: July 18, 2003

Entitled: Wireless Messaging Address System and Method

M-QUBE, INC. _____, a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership,
university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above.
The assignment was recorded in the United States Patent and Trademark Office at
Reel 017249, Frame 0519 _____ or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the
current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the
original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to
37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be
submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in
the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

William A. Roper, Jr.
Signature

10/10/07
Date

William A. Roper, Jr.
Printed or Typed Name

(650) 426-7070
Telephone Number

President & Chief Executive Officer
Title